



#plymcouncil

Democratic and Member Support

Chief Executive's Department
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CITY COUNCIL – ANNUAL GENERAL MEETING

Friday 19 May 2017

10.30 am

Guildhall, Plymouth

Members:

Councillor Murphy, Chair

Councillor Sam Davey, Vice Chair

Councillors Mrs Aspinall, Ball, Mrs Beer, Bowie, Bowyer, Mrs Bowyer, Mrs Bridgeman, Carson, Churchill, Coker, Cook, Dann, Darcy, Philippa Davey, Deacon, Downie, Drean, Evans, Fletcher, K Foster, Mrs Foster, Fry, Hendy, James, Jordan, Kelly, Martin Leaves, Michael Leaves, Sam Leaves, Loveridge, Lowry, Dr Mahony, Mavin, McDonald, Morris, Nicholson, Parker-Delaz-Ajete, Penberthy, Mrs Pengelly, Rennie, Ricketts, Riley, Singh, Smith, Sparling, Stevens, Storer, Jon Taylor, Kate Taylor, Tuffin, Tuohy, Vincent, Wheeler, Wigen and Winter.

Members are invited to attend the above meeting to consider the items of business overleaf.

This meeting will be webcast and available on-line after the meeting. By entering the Council Chamber, councillors are consenting to being filmed during the meeting and to the use of the recording for the webcast.

The Council is a data controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with authority's published policy.

For further information on attending Council meetings and how to engage in the democratic process please follow this link - <http://www.plymouth.gov.uk/accesstomeetings>

Tracey Lee

Chief Executive

City Council

AGENDA

PART I – PUBLIC MEETING

- 1. To elect the Lord Mayor and Deputy Lord Mayor for the period up to the next Annual Meeting:**
- 2. Lord Mayor's Chaplain**
- 3. Presentation of Drake's Sword**
- 4. Vote of thanks to the retiring Lord Mayor and Deputy Lord Mayor**
- 5. To note the Leader of the City Council**
- 6. To note the membership of the Cabinet (to follow)**
- 7. To agree committees and their members and appoint Chairs and Vice Chairs (to follow)**
- 8. To nominate or appoint representatives to outside bodies (to follow)**
- 9. To agree changes to the Planning Committee Code of Practice** **(Pages 1 - 36)**